



RANCHI UNIVERSITY, RANCHI

This is to notify that for information to all concerned that the Examination Programme and Centre of LL.B. Semester-I (2024-2027), Semester-III (2023-2026) & Semester-V (2022-2025) are as follows:

EXAMINATION PROGRAMME

Timing: 01.00 P.M. To 04.00 P.M.		
Date	Subject	Semester
30.01.2025	Bhartiya Sakshya Adhinyam	V
31.01.2025	Environmental Law	III
01.02.2025	Jurisprudence	I
04.02.2025	Law of Torts	V
05.02.2025	Land Laws	III
06.02.2025	Contract-I	I
07.02.2025	C.P.C. & Limitation Act	V
08.02.2025	Bhartiya Nagrik Suraksha Sanhita	III
10.02.2025	Contract-II	I
11.02.2025	Arbitration, Conciliation	V
13.02.2025	Property Law	III
15.02.2025	Family Law-I	I
17.02.2025	Labour Laws	V
18.02.2025	Administrative Law	III
19.02.2025	Family Law- II	I
20.02.2025	Interpretation of Statue	V
21.02.2025	Company Law	III
22.02.2025	Bhartiya Nyay Sanhita	I
24.02.2025	Law of Taxation Opt.- I	V
25.02.2025	Legal History	III
27.02.2025	Constitutional Law	I
28.02.2025	Criminology & Penology Opt- II	V
01.03.2025	Practical Training	III
03.03.2025	Legal Writing	I
04.03.2025	Law of Medicine (Opt- III)	V
05.03.2025	International Law	I
06.03.2025	Intellectual Property Laws ((Opt- IV)	V
08.03.2025	Practical Training	V

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CENTRE OF EXAMINATION

Name of College	Name of Centre	Name of Centre Superintendent
C.N. Law College Namkum Ranchi	Institute of Legal Studies, R.U. Ranchi	Director, Institute of Legal Studies, R.U. Ranchi

- N.B:-
1. Provisions of conduct of examination Act 1981 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.
 2. In case of stay out/walkout/Mass scale use of Unfairmeans, there will be no re-examination and zero marks will be awarded.
 3. In case of misprint regarding examination programme in the news paper, the University is not likely to be responsible and no re-examination will be held.
 4. The examinees concerned are therefore directed to the verify the examination Programme from their respective department.

By order of the Vice-Chancellor
Sd/-
Controller of Examinations,
Ranchi University, Ranchi

Memo No. RU/EX/C/459-462

Date : 20.01.2025

Copy forwarded to:

1. The Principal/Director/C.S. concerned
 2. The Finance officer, R.U., Ranchi
 3. P.A to VC/PVC/R for information to VC/PVC/R
 4. The: Editors:-
 - a. Ranchi Express, Ranchi
 - b. Prabhat Khabar, Ranchi
 - c. Hindustan, Ranchi
 - d. Dainik Jagran, Ranchi
 - e. Dainik Bhaskar, Ranchi
 - f. Khabar Mantra, Ranchi
 - g. Azad Sipahi, Ranchi
- For favour of publication, *free of cost*, if they so desire.

U. K. Sharma

V. K.
20/01/25
Controller of Examinations
Ranchi University, Ranchi